

APPLICATION FOR BUILDING PERMIT

1

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los AngelesJOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5513 Holt Ave., L. A. 56

LOT NO. 27 BLOCK

TRACT 16705

SIZE OF LOT 70x122 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. house & garage

OWNER Curtis C. Young TR 0131

MAIL ADDRESS 5513 Holt Ave.

CITY Los Angeles 56 TEL. NO. OR 8872

ARCHITECT OR ENGINEER STANDARD PLAN TEL. NO.

ADDRESS

CONTRACTOR Anthony Bros., Inc. LU 36371

ADDRESS 5871 Firestone, So. Gate

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH

SQ. FT. NO. OF NO. OF

SIZE STORIES FAMILIES

USE OF STRUCTURE Private swim pool

Std. Plan # 7189

SIGNATURE OF APPLICANT *Alvin A. Anthony*

ADDRESS

\$ 2500.00

VALUATION

P. C. \$ 2.50

FEE

FEE 10.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Alvin A. Anthony*

ADDRESS 5871 Firestone Blvd., So. Gate

BUILDING ADDRESS 5513 Holt Ave.

LOCALITY Los Angeles 56

NEAREST CROSS ST. 55th

DISTRICT NO. 7 GROUP SW 1st 4th TYPE V CONST. SEWER MAP BK PG

STATISTICAL CLASSIFICATION

CLASS. NO. 21 DWELL. UNITS 1 Sub

MAP NUMBER STRIP STATE HWY YES (NO)

USE ZONE SPECIAL CONDITIONS

R-1

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT 15' Holt 54'

SIDE P. L.

INSPECTION RECORD

1. 5' Fence on back of property is required.

2. 10-3-57 R.B. 10-3-57

3. 11-6-57

4. FRONT GATE TO BE

5. S.A.R. Closing R.B.

APPROVALS

FOUNDATION: LOCATION DATE 6-12-57 INSPECTOR'S SIGNATURE *Boone*

FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL *See Note 11-22-57 Boone*

JOHN A. LAMBIE, COUNTY ENGINEER.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

AP. 7153 JUN 6 1 6

2.50

AP. 7154 JUN 6 1

10.00

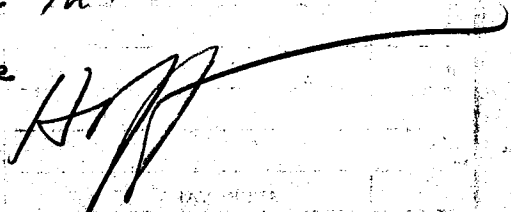
*G. Kelly**G. Kelly*

11-19-57

FRONT GATE IS NG
WILL NOT SELF LATCH
100% of Time
11-19-57-

11-22-57

Called B Kent
and told him that gate
is self closing &
has proper latch
but it was for a car.
He stated it complied
with the intent of
the code.

A large, stylized handwritten signature, possibly reading "H. J.", is written over the end of the previous paragraph.

APPLICATION FOR ELECTRIC PERMIT

1

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County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDINGFOR APPLICANT TO FILL IN
PERMIT FEES

NUMBER				
2	LIGHT OUTLETS			
	RECEPTACLES			
2	WALL SWITCHES			
4	TOTAL OUTLETS @	5¢	\$.20
	ELEC. RANGES	25		
	ELEC. HEATERS	25		
	KW EA			
2	FIXTURES	5		10

MOTORS

NUMBER			HORSEPOWER		FEE
NEW	MVD.	HP	OVER	INC.	EACH
			1/2 & LESS		\$.25
1		3/4	1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

NO. SIGNS NO. TRANS.

NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING \$1.00 1.00

FIXTURES \$1.00 1.00

SUPPLEMENTARY .50

TOTAL FEE \$ 2.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Joe Masterson*

BUILDING ADDRESS	5513 Holt Ave
LOCALITY	Lennox
NEAREST CROSS ST.	Stearns
OWNER	Young
MAIL ADDRESS	5513 Holt Ave.
CITY	L.A.
TEL. NO.	
ELECTRICIAN	Joe Masterson Electric
ADDRESS	5600 Venice Blvd.
CITY	L.A.
TEL. NO.	411653
STATE LICENSE NO.	89364 C-10

DISTRICT NO. 7 GROUP *main* ZONE *now* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	7-2-51	<i>Boone</i>
WIRING	11-5-51	<i>Boone</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-5	<i>Boone</i>

JOHN A. LAMBIE, COUNTY ENGINEER

RECEIVED

JUL 1 - 1957

R & S DIST. 7

VALIDATION

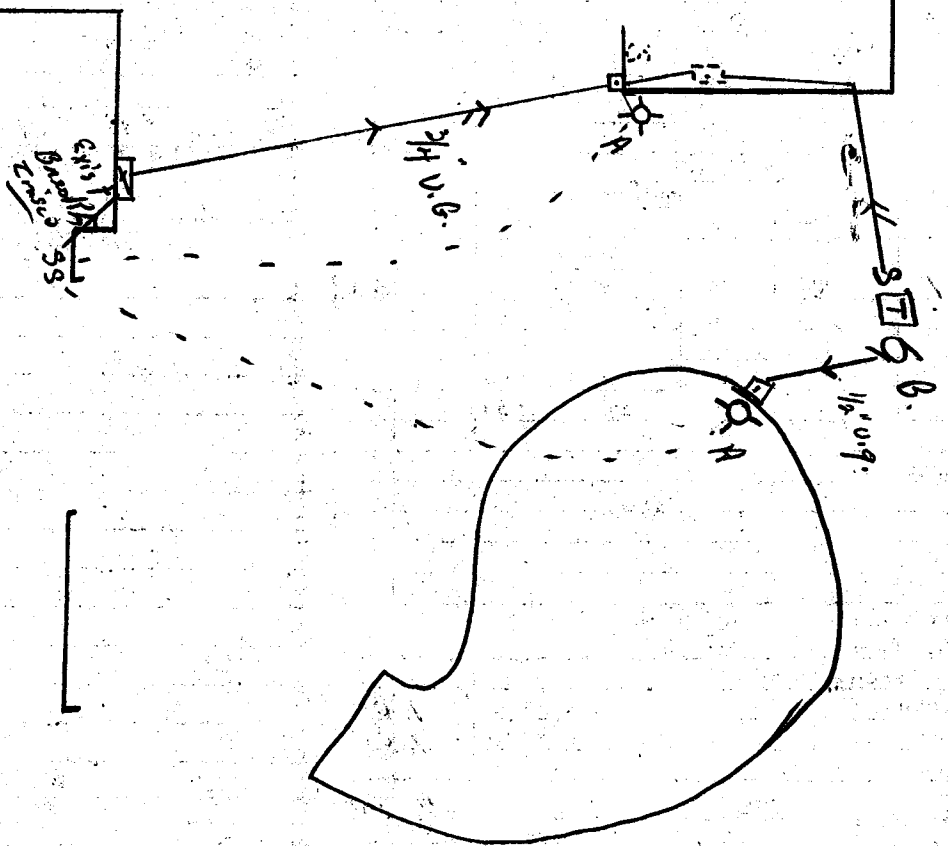
CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

LAC-84775 JUL 1 2 2.80

m. Leub

A. Cu 300 Hz
1. Play
B. Motor 3/4 inch



Moos

CASSATT D. GRIFFIN, SUP'T OF BUILDING

L. Kelly

APPLICATION FOR PLUMBING PERMIT

1

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Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Curtis YoungMAIL ADDRESS 5513 So. HoltCITY _____ TEL. NO. Tr 0131PLUMBER J.H. McDonoughADDRESS 3795 2nd Ave. L.A. 18CITY Los Angeles TEL. NO. AX 37251LICENSE NO. 140431

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
	LAVATORY (WASH BASIN) @ \$1.00	
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
1	GAS SYSTEM @ \$1.00	1.00

PERMIT \$ 1 00

TOTAL FEE 2.00

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE J.H. McDonoughBUILDING ADDRESS 5513 So. Holt Ave.LOCALITY LennoxNEAREST CROSS ST. 55th StreetDISTRICT NO. 7GROUP mail

ZONE

READY FOR INSPECTION

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

6-19-57AIR GAUGE DOWN.
CHECK & CALL FOR
RE-INSPECTION
-GRiffin

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<u>6-21</u>	<u>RTB</u>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	<u>6-21</u>	<u>RTB</u>
UTILITY CO. NOTIFIED		
FINAL	<u>11-5-57</u>	<u>Bosma</u>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

JUN 14 1957

LAP 773265 JUN 17 3

2.00

R & S DIST. 7

G. Kelly